Mary Magdalene and Jesus Part 3



Their initiation of the female and male disciples

Gabriela & Reint Gaastra-Levin

Mary Magdalene and Jesus

PART 3

Their initiation of the female and male disciples

Gabriela and Reint Gaastra-Levin
Mary Magdalene and Jesus World School



Mary Magdalene and Jesus
World School



Table of contents

Missions
Gabriela on receiving revelations and prayers
Foreword by the authors
Foreword by Mary Magdalene and Jesus
What came before

1. Their first public appearance
2. Collaboration with the Representatives of the Human Divinity
3. The miraculous Christ Portal
4. Building their own community
5. Taking a position as woman and man
6. Mary Magdalene and Jesus take on new roles
7. The necessary equalisation of men and women
8. The importance of the female disciples for the world
9. An important new dimension of their work emerges
10. Walking the thirteen love ways
11. Their surprising remarriage in Cana
12. The foundation of The Mary Magdalene Code unfolds further
13. Presenting the first six disciples
14. Presenting the second group of six disciples
15. Introduction of the third group of six disciples
16. Introduction of the fourth group of six disciples
17. The introduction of the Christ blessing
18. Being there for others to facilitate healing
19. Teachings about self-love and Divinity activation in every human being
20. The yields of the interaction between good and evil
21. Their leadership is shaped by the heart
22. Their first assignments for the disciples
23. Their first community-based assignments to the disciples
24. The evaluation of the first social projects
25. Blessing a large group of people by the lake
26. Divided opinions on various spiritual issues

27. The profound consequences of an unexpected visit to Mount Carmel
28. Turmoil within the group of disciples in our absence
29. Initiations through dualistic emotions on Earth
30. Taking responsibility for your own feelings, behaviour and healing
31. A child may determine its own Divinity
32. Letting go of feelings of guilt relating to Atlantis' downfall
33. The effects of the words spoken by Jesus
34. The task of Mary Magdalene and all women for humanity
35. Mary Magdalene as the embodiment of the feminine Christ
36. The female disciples want to share their vision with other women
37. A fruitful initiative for a day of encounter with women from the surrounding area
38. The consequences of healing masculine energy
39. Masculine energy manifests in a completely different way
40. The miracle of the multiplication of loaves and fishes
41. The transfiguration of Jesus on Mount Tabor as a prelude to the crucifixion

Appendix 1 - Overview of the female disciples
Appendix 2 - Overview of the male disciples
Appendix 3 - Disciples from the lineage of Mary Magdalene
Appendix 4 - Disciples from the lineage of Jesus
Afterword by Mary Magdalene and Jesus
What lies ahead?
About the authors
About the Mary Magdalene and Jesus World School

Foreword by Mary Magdalene and Jesus

Mary Magdalene and Jesus: “Dear readers, we are delighted to present this third book about our lives two thousand years ago, focusing specifically on our public work and our life’s mission in relation to our female and male disciples.

This phase of our lives has brought about a profound transformation within ourselves and our family. The intimacy, sense of security and mutual focus of earlier years have given way to a dynamic phase characterised by close connections, daily guidance of others, new interactions with one another, with our children and other family members, and a deepening of our spiritual lives.

Throughout this three-year period, roughly between our thirtieth and thirty-third year, we acted increasingly as an instrument for Divine love, unity consciousness, creative force and embracing the Earthly Human Divinity. The connection between Heaven and Earth, and the love and unity that arose from it, have been passed down to millions of people across many generations. Together with our extended family, our female and male disciples, and countless others, we have formed a channel to connect the Absolute level of God and the Earth.

Your desire to align with this channel and activate it within yourselves is strong. You seek to feel and embrace your Divine consciousness in your lives as human beings. It is your deepest wish to be part, each in your own way, of a network of light and unconditional love that contributes to the awakening of humanity.

In your hearts, you see the potential-which exists within every human being-to live in love, drawing upon the Divine within yourselves. The pain that arises when one strays from this path affects you too. You wonder what role this pain plays in your own evolution. How does pain contribute to opening the heart? What is the path to

love within yourself? How can you find your way back to unity amidst the duality of everyday life? And how can you share this with others?

During our last life on Earth, we too grappled with these profound questions. Questions that clearly preoccupied people of that time and in the world around us. Various answers were found to these questions and this led to the emergence of several spiritual and religious traditions. Various spiritual traditions have evolved into structured religions. In this way, inner journeys of consciousness were translated into values and norms that became part of daily life. These values and norms created a belief system that shaped the self-image of millions of people throughout the centuries. This self-image was limited by self-judgement.

In this way religion has imposed a profound condemnation on the very essence of being human. This has also extended to our lives and our teachings. The image of who we have been as human beings, and the interpretations of many situations and experiences from the public phase of our lives, have also often played a part in this up to now.

The image of human beings as 'bad', 'imperfect' and 'non-Divine' is still very much present in your individual and collective consciousness. It has influenced and shaped your personal and social lives. Yet you are now in a phase where the existence of this judgement is coming to an end. From your Higher Self and your Divine Source, this is no longer supported.

Throughout many incarnations, your Divine Source and your Higher Self have allowed you to harbour these judgements within your Personality. They contributed to your exploration of duality. However, seeing yourself as a 'sinner' and 'separated from God' hindered conscious contact with your own Divine Source, whilst at the same time encouraging you to rediscover the connection with this Source. However, a phase of freedom and self-love has now dawned. This is part of humanity's awakening of consciousness and of the declaration of love for yourself.

Your experience of God will rise to a higher vibration. The notion of God as a judgemental or punitive force is a pure projection of the limitations of human consciousness. In particular, it stems from a

masculine perspective that has not yet embraced the enrichment offered by the feminine.

You may now see God as a force of love that embraces, loves and admires you as your own being. God, as a benevolent, supportive and sustaining force, goes beyond traditional family and social role models. You will come into contact with the vibrant energy field of God within yourself that permeates your entire life.

In this 'Mary Magdalene and Jesus Part 3', concerning the initiation of the female and male disciples, you will experience with us the many processes of our period of leadership, through the love force and unity from which they arose. We are now sharing the energetic experiences of that time with people today. Your vibration and energy field, and that of many spiritually open and grounded people, have become so refined that you are able to receive this.

However, not everyone is ready to connect directly with these energetic and spiritual processes. This awareness will spread from person to person and from heart to heart. Those who are ready to recognise and acknowledge their love, unity, Creative Force and Earthly Divinity will feel these aspects awaken spontaneously. Others, who still need a stronger anchor in their consciousness for these four aspects of love, will recognise them in the behaviour and demonstrated abilities of people who have already anchored them in their hearts and display them in daily life.

The processes of that time can still be deepened through the vibrations of the present. The greater equality between men and women that exists in certain parts of the world, the growing ability to reflect and take responsibility for one's own life creations, the increasing realisation that everything is interconnected and influences one another, and the growing concern for nature and the environment, enable you to help manifest aspects of energy and consciousness that are an expression of your inner love force.

Out of a sense of connection, we, together with our female and male disciples, invite you to be part of our individual and collective awakenings, moments of growth and initiations, which are available to enrich the present time, open the human heart and foster the awakening of the Human Divinity.

Together we are one! Together we are God!

Also on behalf of our female and male disciples, with love,

Mary Magdalene and Jesus.”



Mary Magdalene explores the position of humanity and the Earth in relation to the Cosmic order

Chapter 5

Taking a position as woman and man

The division of tasks between Mary Magdalene and Jesus. Both in terms of developing their teachings and providing education. Society has difficulty accepting a woman in a leadership role. Mary Magdalene and Jesus deal with this in a practical manner, in order to reach as many people as possible.

Mary Magdalene and Jesus: "We would like to share an essential aspect of our interaction as man and woman at the start of our mission. From the beginning of our lives as Mary Magdalene and Jesus, our relationship has been equal, loving and respectful. In the years of forming our family, we have shaped our lives as a couple based on this apporach. We have now entered a new phase in our lives and in how we interact with each other.

We each develop our own tasks and roles to support the deepening of consciousness that lies before us. Mary Magdalene connects with Cosmic processes and with the Earth. She explores the relationship between humanity and the Earth, and the position of humanity and the Earth in relation to the Cosmic order. She aims to help restore this order and to contribute to the conscious experience of each human being's Divinity. In particular, as an incarnated human being on Earth. She shows people how to rediscover and apply their own Divine essence in daily life.

Jesus is engaged in deepening people's experience of God and in exploring how this experience can be nurtured in relation to the values and norms of society, while also encouraging people to take responsibility for their own creations. Jesus wants to reveal the Divine essence of human beings and make it tangible and visible. He inspires people to talk about it and to awaken their own Human Divinity in their consciousness and to stand up for it."

An island within society

Mary Magdalene and Jesus: “Members of our community regularly ask us to gather together for prayer, meditation, and to engage in conversation with each other. We are happy to respond to this. Through these gatherings however, we increasingly realise that, due to the subordinate position of women in the time in which we have incarnated, we cannot always present our spiritual vision publicly as a couple. Fortunately, we can do so with our family and friends and within the circle of interested people that is rapidly forming around us.

However, in our experience, entering the outside world together should be done in a discreet manner. Although we do work together on the basis of our spiritual and energetic unity to make the Christ Portal available to others.

While living in our growing community, we are able to support the balance between men and women in such a way that we can all live, learn, work and carry out our mission in an equal manner. However, our community is an island in a society that considers both sexes to be completely unequal.”

Jesus in the foreground

Mary Magdalene and Jesus: “People often only recognise Jesus as carrying out our joint spiritual work. That is understandable because our positions shift when we are in public. Jesus then takes the lead, is clearly visible and presents himself as the bearer of knowledge and spiritual powers. He is accepted more easily in a male dominated society, particularly by strictly religious Jewish people. In this way, it is practically possible to spread the teachings we bring to more people.

Mary Magdalene supports his work and contributes meaning and insights to his process. She is often present at and co-creates the many miracles. When people make a deeper connection with the community, they also come into contact with her. She has a clear place within the community and our family. She educates women and children. They often find it easier to speak to Mary Magdalene and ask her questions or sometimes engage in a discussion with her.

Mary Magdalene takes great joy in this. It enables her to surrender to the inner Divine fire through which unconditional love is conveyed.

Occasionally, men from outside the community receive her guidance. This happens, for example, when their wives and possibly also their children are the subject of conversation. Mary Magdalene takes good care of her own space and lets her voice be heard in many situations that require her leadership."

Difficulty accepting a woman's guidance

Mary Magdalene and Jesus: "We lead the group of disciples together. Mary Magdalene teaches the women and Jesus mainly teaches the men. However, sometimes it can be the other way around. The women are open to Jesus' guidance. Among the male disciples, Andrew and Simon Peter regularly show resistance to Mary Magdalene. Peter in particular has great difficulty accepting guidance from a woman. Jesus regularly instructs him to listen to Mary Magdalene and even to follow her instructions. According to Jesus, this is the greatest challenge for him and the most important opportunity to grow and open his heart.

Jesus says: 'Peter, your inability to honour and respect women will perpetuate in following generations. You have the opportunity to resolve the unjust inequality between men and women. Letting go of this resistance is an act of true grace for yourself and for all of humanity.'

Jesus knows that this is a theme of many generations. He is also aware that Peter, as his disciple, has the opportunity to lay the foundation for resolving this dilemma. Peter is not yet capable of doing so, but he is given the opportunity to rise above himself."

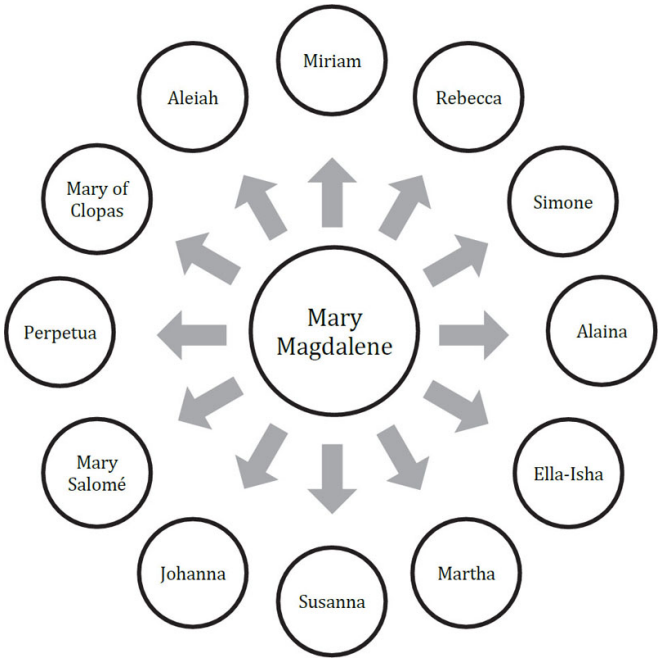
Changing positions

Mary Magdalene and Jesus: "Our positions will shift again after the crucifixion of Jesus. Once he has moved to the spiritual dimension, Mary Magdalene will come more to the fore and continue to spread her message throughout the world in her own way. Jesus will then support her from the spiritual dimension.

After Mary Magdalene's death in France, we will again be active together as spiritual forces for all of humanity. Just as, even now, in your current era, we continue to shape our mission from the spiritual dimension, for the benefit of humanity."

Appendix 1

Overview of the female disciples





Their initiation of the female and male disciples

In this impressive third volume of the series 'Mary Magdalene and Jesus', in which the authors Gabriela and Reint reveal their remarkable lives, the spiritual masters explain how they selected and trained their disciples. And how they initiated these twelve female and twelve male disciples into their teachings on the Human Divinity.

Between the ages of thirty and thirty-three, Mary Magdalene and Jesus shaped their leadership and created their own community. Taking Jewish traditions into account, they took the liberty of sharing their spiritual vision with the outside world. In doing so, Mary Magdalene also played a prominent role as a woman, which was unusual for that time.

Mary Magdalene and Jesus recount how, inspired by the personalities and processes of their disciples, they refined their teachings and laid the foundations for 'The Mary Magdalene Code®'. A unique feature is the introduction of the female disciples. They are introduced and given a face through the illustrations. Mary Magdalene in particular, and women in general, have a special task for humanity.

This 'initiation' book reveals, through 41 revelations, just how far ahead Mary Magdalene and Jesus were in their spiritual development. They make their energetic experiences and extensive knowledge available to humanity. For example, in the revelations concerning the wedding at Cana, the multiplication of the five loaves and two fish, and the transfiguration of Jesus on Mount Tabor as a prelude to the ritual of the crucifixion.



Mary Magdalene and Jesus represent a powerful shift in our consciousness, leading to the activation of the multi-dimensional Divine human being that we essentially are.

Mary Magdalene and Jesus
World School